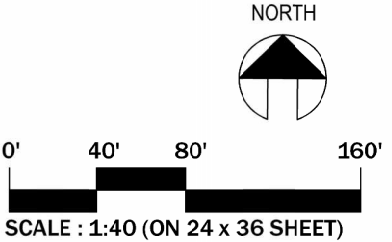
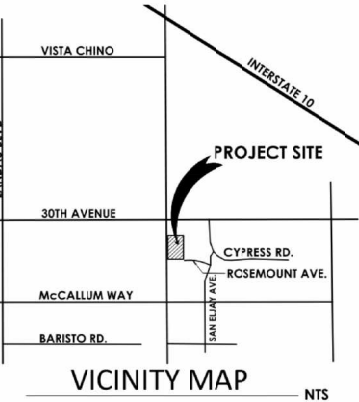
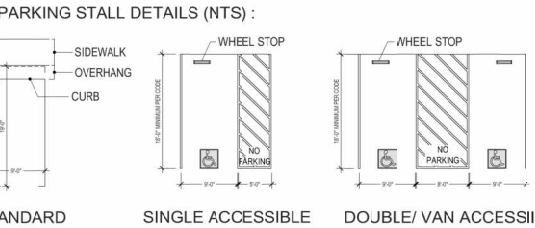


- 1 PROPERTY LINE
- 2 BUILDING SETBACK
- 3 6" TALL CONCRETE BLOCK WALL, SHEET L-2
- 4 BLOCK WALL , 5' RECESS WITH LANDSCAPE, SHEET L-2
- 5 PUBLIC SIDEWALK
- 6 PRIVATE WALKWAY
- 7 POOL DECK, SHEET L-4
- 8 POOL EQUIPMENT AND BATHROOMS, SHEET A-21
- 9 KIDS AREA, SHEET L-1
- 10 OUTDOOR GYM, SHEET A-19
- 11 CENTRAL MAIL ROOM AND DESIGNATED DELIVERY STALL
- 12 TRASH ENCLOSURES, SHEET A-22
- 13 MAINTENANCE BUILDING, SHEET A-21
- 14 SOLAR CARPORTS, SHEET A-21
- 15 RETENTION BASIN, SEE CIVIL
- 16A MAIN ENTRY GATE, SHEET L-2
- 16B SECONDARY ENTRY GATE, SEE LANDSCAPE
- 17 POOL FENCE, SEE LANDSCAPE
- 18 LOADING ZONES (PER CCMC CH 9.20.100)
- 19 SHADE STRUCTURES

- APPROXIMATE AREA COUNTED TOWARDS USEABLE OPEN SPACE
- CARPORTS
- 1 STORY BUILDINGS
- 2 STORY BUILDINGS
- 3 STORY BUILDINGS
- ACCESSIBLE PATH OF TRAVEL
- EMERGENCY VEHICLE ACCESS
- HOSE PULL



PROJECT: **THE WREN**
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HPA PROJECT# 2023158 PLANNING # 23-001

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