



**Republic EVS**  
 16182 Gothard St, Unit V  
 Huntington Beach, CA 92647



Offer and Purchase Agreement for: **Cathedral City Fire Department**

One (1) Medix Specialty Vehicles Type I MSV 170" on 2024 Ford F-450 4 x 2 Gasoline Powered Chassis, Two Door Standard Cab

All prices are quoted to included Government Factory Rebates. Rebates are subject to change. If the current Rebate amount changes or becomes unavailable. The difference per vehicle will be invoiced to the Purchaser. Pricing is subject to change if additional options are requested.

Description	Qty	Price Each	Extended Price
One (1) Medix Specialty Vehicles Type I MSV 170" on 2024 Ford F-450 4 x 2 Gasoline Powered Chassis, Two Door Standard Cab	1	\$339,675.84	\$339,675.84
Chassis VIN Number(s): To Be Determined After Production Start Date			
Tax (Based on a Rate of 8.75%)	1	\$29,721.64	\$29,721.64
DMV Fee	1	\$50.00	\$50.00
Tire Fee	1	\$12.25	\$12.25
HGAC Fee	1	\$1,000.00	\$1,000.00
<b>Total Purchase Price</b>	<b>1</b>	<b>\$370,459.73</b>	<b>\$370,459.73</b>

**Date Offered: May 17, 2024**

**Three Hundred Seventy Thousand Four Hundred Fifty Nine Dollars and Seventy Two Cents**  
**\$370,459.73**

Offer is based off of build quote as well as reference drawings if applicable. A final engineered build quote for customer review and approval will be provided prior to ambulance construction. Any changes requested from a pre build meeting may result in additional charges.

Payment Terms: 100% payment of the contract is due at time of delivery unless otherwise specified in writing. Title for the ambulance will be delivered in Seven (7) business days or less once payment has processed through the financial institution.

Delivery Terms: Delivery shall be 180 days or less after Receipt of Chassis as well as approved work order and production drawing if applicable. F.O.B. shall be Huntington Beach, CA .

Signature below represents acceptance of above contract and terms:

**Cathedral City Fire Department**

**Republic EVS**

\_\_\_\_\_  
 Signature Date 5/17/2024

  
 \_\_\_\_\_  
 Signature Date 5/17/2024

\_\_\_\_\_  
 Printed Name

Garrett Adelman  
 \_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Title

Director of Sales  
 \_\_\_\_\_  
 Title